

**THE SOUTHERN MINIATURE BULL TERRIER CLUB**  
**APPLICATION FORM FOR MEMBERSHIP**

NAME; .....

ADDRESS;.....

.....

POSTCODE; ..... TEL NO; .....

**\*Email (PLEASE FILL THIS IN AS IT SAVES THE CLUB**

**POSTAGE AND WOULD BE MOST APPRECIATED;**

.....

**KC REGISTERED NAME OF DOG(s)**

.....

**NAME OF BREEDER; .....**

**NAME OF PROPOSER (must be a fully paid up member of 2 years standing); .....**

**ADDRESS; .....**

**TEL; .....**

**JOINT MEMBERSHIP; £6.00      SINGLE MEMBERSHIP; £5.00**

**OVERSEAS MEMBERSHIP; £8.00**

**\*Cheques to be made payable to "The Southern Miniature Bull Terrier Club"**

**YEAR ENDS 31<sup>ST</sup> DECEMBER 20...**

**SUBS ARE DUE 1<sup>ST</sup> JANUARY**

**MEMBERSHIP CEASES IF SUBS NOT PAID BY 1<sup>ST</sup> MARCH**

**I agree to abide by the rules and code of ethics of the Southern Miniature Bull Terrier Club**

**SIGNATURE(s) where this is a joint application, both applicants must sign.**

.....

**Please return to the Secretary ;**

**Mrs J Peakin**

**166 Sandyhurst Lane**

**Boughton Aluph**

**Ashford**

**Kent TN25 4NX**

**email: [byzantine.mbt@btinternet.com](mailto:byzantine.mbt@btinternet.com)**